

# CITY OF SANTA FE SPRINGS MEETINGS OF THE HOUSING SUCCESSOR, SUCCESSOR AGENCY, AND CITY COUNCIL AGENDA

### TUESDAY, FEBRUARY 4, 2025 AT 6:00 P.M.

## CITY HALL COUNCIL CHAMBERS 11710 TELEGRAPH ROAD SANTA FE SPRINGS, CA 90670

#### **CITY COUNCIL**

William K. Rounds, Mayor Joe Angel Zamora, Mayor Pro Tem Annette Rodriguez, Councilmember Juanita Martin, Councilmember John M. Mora, Councilmember

<u>CITY MANAGER</u> René Bobadilla, P.E. CITY ATTORNEY
Rick Olivarez

#### **CITY STAFF**

Assistant City Manager
Fire Chief
Police Chief
Director of Community Development
Director of Community Services
Director of Finance
Director of Parks & Recreation
Director of Police Services
Director of Public Works
City Clerk

Nicholas Razo
Chad Van Meeteren
Aviv Bar
Cuong Nguyen
Maricela Balderas
Lana Dich
Gus Hernandez
Arlene Salazar
James Enriquez
Fernando N. Muñoz

#### **NOTICES**

This City Council Meeting ("Council") will be held in person and will meet at City Hall – City Council Chambers, 11710 E. Telegraph Road, Santa Fe Springs, California. The meeting will be live streamed on the City's YouTube Channel and can be accessed on the City's website via the following link:

https://santafesprings.org/city\_council/city\_council\_meetings/index.php

<u>Americans with Disabilities Act:</u> In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

<u>SB 1439</u>: Effective January 1, 2025, City Council Members are subject to SB 1439 and cannot participate in certain decisions for a year after accepting campaign contributions of more than \$500 from an interested person. The Council Member would need to disclose the donation and abstain from voting.

Public Comments: The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the City Council on the day of the meeting, please fill out a speaker card provided at the door and submit it to City Clerk staff. You may also submit comments in writing by sending them to the City Clerk's Office at <a href="cityclerk@santafesprings.org">cityclerk@santafesprings.org</a>. All written comments received by 12:00 p.m. the day of the City Council Meeting will be distributed to the City Council and made a part of the official record of the meeting. Written comments will not be read at the meeting, only the name of the person submitting the comment will be announced. Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

<u>Council Meeting Start Times:</u> If there is a closed session or study session scheduled on the agenda, the regular meeting shall be scheduled to start at 5:00 p.m. and open session shall start at 6:00 p.m. If there is no closed session or study session scheduled on the agenda, the regular meeting shall be scheduled to start at 6:00 p.m.

<u>Please Note:</u> Staff reports and supplemental attachments are available for inspection at the office of the City Clerk in City Hall, during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Thursday. Telephone: (562) 868-0511.

**CALL TO ORDER** 

**ROLL CALL** 

**INVOCATION** 

PLEDGE OF ALLEGIANCE

**INTRODUCTIONS** 

#### **PRESENTATIONS**

- 1. LAKESIDE MIDDLE SCHOOL 8<sup>TH</sup> GRADE WASHINGTON DC SUPPORT (CITY MANAGER)
- 2. RECOGNITION OF POLICE SERVICES AND FIRE STAFF FOR THEIR SUPPORT AT THE EATON AND PALISADES FIRES (POLICE SERVICES/FIRE)
- 3. RELAY FOR LIFE EVENT OF THE YEAR (CITY MANAGER)
- 4. PROCLAIMING FEBRUARY 2025 AS "BLACK HISTORY MONTH" (COMMUNITY SERVICES)
- 4A. LA CADA PRESENTATION (CITY MANAGER)

#### **CHANGES TO AGENDA**

#### PUBLIC COMMENTS ON NON-AGENDA & NON-PUBLIC HEARING AGENDA ITEMS

At this time, the general public may address the City Council on both non-agenda and non-public hearing agenda items. Comments relating to public hearing items will be heard during the public hearing. Please be aware that the maximum time allotted for members of the public to speak shall not exceed three (3) minutes per speaker. State Law prohibits the City Council from taking action or entertaining extended discussion on a topic not listed on the agenda. Please show courtesy to others and direct all of your comments to the City Council.

#### STAFF COMMUNICATIONS ON ITEMS OF COMMUNITY INTEREST

**PUBLIC HEARING – NONE** 

<u>OLD BUSINESS – NONE</u>

**REGULAR BUSINESS - NONE** 

**CONSENT CALENDAR** 

All matters listed under the Consent Calendar are considered to be routine. Any items a Councilmember wishes to discuss should be designated at this time. All other items may be approved in a single motion. Such approval will also waive the reading of any Ordinance.

#### HOUSING SUCCESSOR

5. MINUTES OF THE JANUARY 14, 2025 HOUSING SUCCESSOR MEETINGS (CITY CLERK)

**RECOMMENDATION: It is recommended that the Housing Successor:** 

1) Approve the minutes as submitted.

SUCCESSOR AGENCY

6. MINUTES OF THE JANUARY 14, 2025 SUCCESSOR AGENCY MEETINGS (CITY CLERK)

**RECOMMENDATION:** It is recommended that the Successor Agency:

1) Approve the minutes as submitted.

CITY COUNCIL

7. MINUTES OF THE JANUARY 14, 2025 CITY COUNCIL MEETINGS (CITY CLERK)

**RECOMMENDATION:** It is recommended that the City Council:

- 1) Approve the minutes as submitted.
- 8. RESOLUTION NO. 9944 WEED ABATEMENT (CITY CLERK)

**RECOMMENDATION:** It is recommended that the City Council:

- Adopt Resolution No. 9944 declaring weeds a public nuisance, declaring the intention to remove them, and setting Tuesday, February 18, 2025 as the date for Public Hearing.
- 9. INTRODUCTION OF ORDINANCE NO. 1156 TO AMEND SECTION 70.01 (DEFINITIONS) OF CHAPTER 70 (GENERAL PROVISIONS) AND TO ADD SECTION 72.26 (PARKING RECREATIONAL VEHICLES IS PROHIBITED ON ANY CITY STREET) TO CHAPTER 72 (STOPPING, STANDING, AND PARKING) WITHIN TITLE VII (TRAFFIC CODE) OF THE SANTA FE SPRINGS MUNICIPAL CODE (POLICE SERVICES)

**RECOMMENDATION: It is recommended that the City Council:** 

- 1) Determine that Ordinance No. 1156 is exempt from the California Environmental Quality Act ("CEQA") pursuant to the Section 15061(b)(3) of the CEQA Guidelines; and
- 2) Waive full reading and introduce by title only Ordinance No. 1156: An Ordinance of the City of Santa Fe Springs amending Section 70.1 of Chapter 70 and adding Section 72.26 to Chapter 72 of Title VII (Traffic Code) of the Santa Fe Springs Municipal Code; and
- 3) Authorize an appropriation not-to-exceed \$40,000 to cover the cost of purchasing required parking signage, supplies and associated installation costs.
- 10. INTRODUCTION OF ORDINANCE NO. 1157 TO AMEND TITLE XIII, CHAPTER 136 OF THE SANTA FE SPRINGS MUNICIPAL CODE ADDING NEW DEFINITIONS AND SECTIONS 136.03 TO 136.07 TO ESTABLISH REGULATIONS CONCERNING THE ABANDONMENT OF PERSONAL PROPERTY ON PUBLIC PROPERTY (POLICE SERVICES)

#### **RECOMMENDATION:** It is recommended that the City Council:

- 1) Determine that Ordinance No. 1157 is exempt from the California Environmental Quality Act ("CEQA") pursuant to the Section 15061(b)(3) of the CEQA Guidelines; and
- 2) Waive full reading and introduce by title only Ordinance No. 1157, amending Title XIII, Chapter 136 of the Santa Fe Springs Municipal Code ("SFSMC") establishing regulations concerning the abandonment of personal property on public property; and
- 3) Authorize an appropriation not-to-exceed \$30,000 to cover associated costs with storing personal property abandoned on City property.

# 11. GRANT AWARD AGREEMENT WITH SAVE THE CHILDREN FOR THE SANTA FE SPRINGS CITY LIBRARY (COMMUNITY SERVICES)

#### **RECOMMENDATION: It is recommended that the City Council:**

- 1) Approve and authorize the Director of Community Services to execute the Subaward Agreement Between Save The Children Federation, Inc. And The Santa Fe Springs City Library; and
- 2) Approve the recognition of \$15,000 grant funds awarded by Save the Children and authorize the deposit of these funds into the Library & Cultural Services Administration's Contribution Association/Private revenue account (No. 10105699-430020); and

- 3) Approve an increase in expense authority by \$15,000 in the Library & Cultural Services Activity (No. 10105699) as outlined in the Fiscal Impact section to allow for the expenditure of the grant funds; and
- 4) Take such additional, related, action that may be desirable.
- 12. SECOND READING OF ORDINANCE NO. 1154 ADDING SECTION 10.24 (NAMING OF PUBLIC FACILITIES AND STREETS) TO CHAPTER 10 (GENERAL PROVISIONS) OF TITLE I (GENERAL PROVISIONS) OF THE SANTA FE SPRINGS MUNICIPAL CODE AND DETERMINE THAT THE ACTION IS EXEMPT UNDER CEQA (COMMUNITY DEVELOPMENT)

#### **RECOMMENDATION: It is recommended that the City Council:**

- 1) Adopt Ordinance No. 1154: AN ORDINANCE OF THE CITY OF SANTA FE SPRINGS ADDING SECTION 10.24 (NAMING OF PUBLIC FACILITIES AND STREETS) TO CHAPTER 10 (GENERAL PROVISIONS) OF TITLE I (GENERAL PROVISIONS) OF THE SANTA FE SPRINGS MUNICIPAL CODE RELATING TO THE NAMING OF PUBLIC FACILITIES AND STREETS
- 2) Take such additional, related, action that may be desirable.

#### APPOINTMENTS TO BOARDS, COMMITTEES, AND COMMISSIONS

#### COUNCIL COMMENTS/AB1234 COUNCIL CONFERENCE REPORTING

Council member announcements; requests for future agenda items; conference/meetings reports. Members of the City Council will provide a brief report on meetings attended at the expense of the local agency as required by Government Code Section 53232.3(d).

#### **ADJOURNMENT**

I, Fernando N. Muñoz, City Clerk for the City of Santa Fe Springs hereby certify that a copy of this agenda has been posted no less than 72 hours at the following locations; City's website at <a href="www.santafesprings.org">www.santafesprings.org</a>; Santa Fe Springs City Hall, 11710 Telegraph Road; Santa Fe Springs City Library, 11700 Telegraph Road; and the Town Center Plaza (Kiosk), 11740 Telegraph Road.